

## THINGS WE NEED TO LEARN FROM THIS YEAR

Ec. 12:13-14 <sup>13</sup> Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole duty of man. <sup>14</sup> For God will bring every deed into judgment, including every hidden thing, whether it is good or evil” <sup>13</sup> El fin de todo el discurso oído es este: Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre. <sup>14</sup> Porque Dios traerá toda obra a juicio, juntamente con toda cosa encubierta, sea buena o sea mala”

### INTRO:

#### 1. We cannot dwell on the past

1) *Thinking what if I would have done this or that*

(1) 2 Cor 5:17 <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!” <sup>17</sup> *De modo que si alguno está en Cristo, nueva criatura es; las cosas viejas pasaron; he aquí todas son hechas nuevas”*

#### 2. We cannot hold on to the past

1) *Living as things are the same*

(1) Phil. 3:8 <sup>8</sup> What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ” <sup>8</sup> *Y ciertamente, aun estimo todas las cosas como pérdida por la excelencia del conocimiento de Cristo Jesús, mi Señor, por amor del cual lo he perdido todo, y lo tengo por basura, para ganar a Cristo”*

#### 3. We cannot blame God for what has happened

1) *He is not to be blame for the consequence of sin*

(1) Gal. 6:7-8 <sup>7</sup> Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup> The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life” <sup>7</sup> *No os engañéis; Dios no puede ser burlado: pues todo lo que el hombre sembrare, eso también segará. <sup>8</sup> Porque el que siembra para su carne, de la carne segará corrupción; mas el que siembra para el Espíritu, del Espíritu segará vida eterna.”*

#### 4. We should be appreciative of being here

1) *How many people have left this life not knowing they were not going to make it*

2 Sam. 14:14 <sup>14</sup> Like water spilled on the ground, which cannot be recovered, so we must die. But God does not take away life; instead, he devises ways so that a banished person may not remain estranged from him” <sup>14</sup> *Porque de cierto morimos, y somos como aguas derramadas por tierra, que no pueden volver a recogerse; ni Dios quita la vida, sino que provee medios para no alejar de sí al desterrado”*

#### 5. We should be thankful for what we have

1) *We passed through a time that people were fighting for toilet paper*

(1) Phil. 4:11-13 <sup>11</sup> I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup> I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup> I can do everything through him who gives me strength” <sup>11</sup> *No lo digo porque tenga escasez, pues he aprendido a contentarme, cualquiera que sea mi situación. <sup>12</sup> Sé vivir humildemente, y sé tener abundancia; en todo y por todo estoy enseñado, así*

*para estar saciado como para tener hambre, así para tener abundancia como para padecer necesidad.<sup>13</sup> Todo lo puedo en Cristo que me fortalece”*

**6. We should be joyful for life and health**

*1) How many people are sick and have the symptoms of sickness*

**7. We should look toward the future**

**1) In Christ there is light in midst of darkness, there is hope in midst of turmoil**

(1) **Phil 3:13** “<sup>13</sup> Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead” “<sup>13</sup> Hermanos, yo mismo no pretendo haberlo ya alcanzado; pero una cosa hago: olvidando ciertamente lo que queda atrás, y extendiéndome a lo que está delante”

**CONCLUSION:**