

THE MARVELOUS OF JESUS

Jn. 21:25

“²⁵ Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written”

INTRO:

- I. **HIS MARVELOUS KNOWLEDGE - John 7:45–46** ⁴⁵ Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?” ⁴⁶ The officers answered, “No man ever spoke like this Man!” ⁴⁵ Finally the temple guards went back to the chief priests and Pharisees, who asked them, “Why didn’t you bring him in?” ⁴⁶ “No one ever spoke the way this man does,” the guards declared.
 1. **When the Pharisees tried to get him arrested**
 - 1)
 - 2) The poverty of Jesus’ parents prevented their providing Him with more than a common education.
 - 3) Yet He knew more than the wisest and most scholarly men of His day.
 - 4) When the chief priests sent officers to arrest Him, they were so amazed at His wisdom that they hesitated to take Him into custody.
 2. **The woman of Samaria was so impressed by His knowledge of her home life that she told her friends**
 - 1) Jn. 4:29 “Come, see a man, which told me all things that ever I did: is not this the Christ?”
 3. **His disciples, who had come to know Him better than anyone else, declared on the last night He was with them**
 - 1) “Now are we sure that thou knowest all things” ³⁰ Ahora entendemos que sabes todas las cosas, y no necesitas que nadie te pregunte; por esto creemos que has salido de Dios” - (John 16:30)
- II. **HIS ASTONISHING AUTHORITY - Matt. 7:29** ²⁹ because he taught as one who had authority, and not as their teachers of the law “ ²⁹ porque les enseñaba como quien tiene autoridad, y no como los escribas”
 1. ***There are four sources of authority:***
 - 1) *Authority of testimony*—facts experienced.
 - 2) *Authority of opinion*—scholarship.
 - 3) *Authority of position*—recognition.
 - 4) *Authority of inspiration*—intuition
 2. ***His authority, therefore, was dependent upon the testimony of***
 - 1) the inerrant Word of God
 - 2) and the Holy Spirit who inspired the Word
- III. **POWER OVER DISEASE - LUKE 4:40** ⁴⁰ Al ponerse el sol, todos los que tenían enfermos de diversas enfermedades los traían a él; y él, poniendo las manos sobre cada uno de ellos, los sanaba” ⁴⁰ When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.”
 1. ***He had power of all sickness***
 2. ***He healed everyone He laid hands on or when being touched by those that believed***
- IV. **POWER OVER NATURE - MATT. 8:26–27** ²⁶ But He said to them, “Why are you fearful, O you of little faith?” Then He arose and rebuked the winds and the sea, and there was a great calm. ²⁷ So the men marveled,

saying, "Who can this be, that even the winds and the sea obey Him?" ²⁶ El les dijo: ¿Por qué teméis, hombres de poca fe? Entonces, levantándose, reprendió a los vientos y al mar; y se hizo grande bonanza. ²⁷ Y los hombres se maravillaron, diciendo: ¿Qué hombre es éste, que aun los vientos y el mar le obedecen?"

1. *The winds and the waves obeyed His voice*
2. *He defied the power of gravitation by walking on the water*
3. *ascended into the clouds*

V. POWER OVER DEMONS

1. Even the spirit world was in subjection to His word.

- 1) Luke 4:41 ⁴¹ También salían demonios de muchos, dando voces y diciendo: Tú eres el Hijo de Dios. Pero él los reprendía y no les dejaba hablar, porque sabían que él era el Cristo" ⁴¹ And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking *them*, did not allow them to speak, for they knew that He was the Christ."

VI. POWER OVER DEATH (MARK 5:35, 41–42; LUKE 7:12–15; JOHN 11:32, 43–44)

1. *Three instances of Jesus' raising the dead are recorded*

- 1) The daughter of Jairus, who had been dead but a few hours;
- 2) the son of the widow of Nain, as the funeral procession was bearing his coffin to the grave;
- 3) the beloved Lazarus, who had been buried four days and was restored to life.

VII. HIS OWN DEATH AND RESURRECTION

CONCLUSION: